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If they are approved there, the programs will become a part of the agency program manual being prepared by the Convention's Executive Committee. The agencies are the Christian Life, Education, and

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Programs of the Education Commission would include (1) Christian education leadership and coordination, (2) school and college studies and surveys, (3) teacher recruitment and placement for Baptist colleges, and (4) assistance in recruiting students for Baptist schools.

A separate report approved a program of vocational guidance for persons aged 9 thru 25 for the Baptist Sunday School Board.

The Historical Commission would be permitted these programs: (1) recording, procuring, and preserving Baptist history materials and (2) using history materials to serve history interests of Southern Baptists.

Library Included

Included would be library for housing historical materials where Baptists may study them. The Commission and the Sunday School Board jointly operate a library in Nashville fitting this description.

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Published Weekly Since 1877

JACKSON, MISSISSIPPI, THURSDAY, MARCH 2, 1961

LXXXIV, Number 9

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The total value of property of Southern Baptist churches rose to a peak of \$2,204,351,566 compared with just over \$2 billion in 1959. This was a 9.7 per cent gain.

The figures for 1960 were compiled by J. P. Edmunds of Nashville, secretary of Research and Statistics for the convention's Sunday School Board.

Termed Gratifying

In studying the financial part of the 1960 report, Dr. Porter Routh, Nashville, convention treasurer, termed the \$81 million amount for missions and benevolences "gratifying."

He added, "It is also disturbing to see the percentage of total gifts going to missions drop from 17.15 in 1959 to 16.85 in 1960."

The missions and benevolences figure includes Cooperative Program funds for both state and Southern Baptist Conventions during the year. It includes designated offerings such as the Lottie Moon Christmas offering for foreign missions, the Annie Armstrong offering for home missions, and separate state missions offer-

ings in each state. Gifts for associational missions are part of this picture.

"The amount includes other work reported as missions expenditures by churches," according to Routh.

The increase in property valuation shows there has been a surge in church building, Routh added. "It probably also represents a surge in church building debts."

Changing Pattern

"The property figure reflects the changing pattern of American living which makes new demands on suburban church-

es, and urban renewal's demands on downtown church," Routh said.

Population has increased rapidly in many residential areas. The churches have had to expand to meet the needs.

The greater percentage increase of total gifts over missions-benevolences "indicates a growing expense on our own local programs in a time when we say that Christ is the only answer for world needs," Routh observed.

For a complete summary of statistics please turn to page 2.

State Baptists Now Number 468,739

Membership in the churches of the Mississippi Baptist Convention is rapidly approaching a half million, according to figures currently released by the Department of Survey and Statistics of the Sunday School Board, Nashville.

Figures for 1960 reveal that Mississippi Baptists now total 468,739 in number, a new record high and a gain of 7,818 over the 460,921 reported in 1959.

State Baptists showed gains in most areas of work in 1960 over 1959, according to the statistics.

Churches Gain

The number of churches grew from 1796 in 1959 to 1806 in 1960, a gain of 10.

Total gifts jumped from \$19,536,460 in 1959 to \$20,750,299 in 1960.

Total gifts to missions increased from \$3,373,202 to \$3,637,233 for the year 1960.

Total value of church property took a sizeable jump from \$88,244,897 in 1959 to \$94,785,258 in 1960.

Sunday School enrolment for 1960 totaled 311,582 as against 307,315 in 1959.

Vacation Bible School enrolment in 1960 was 160,125, a substantial increase over the 139,658 reported in 1959.

Training Union enrolment of 139,619 in 1959 increased to 140,153 in 1960.

Brotherhood and Royal Ambassador enrolment in 1960 was 25,434 as compared to the 24,510 in 1959.

Three areas of work showed decreases in 1960 under 1959.

Baptisms in 1960 totaled 16,288, a decrease of 2,269 under the 18,557 reported in 1959.

WMC enrolment of 62,733 in 1960 was a slight decrease under the 62,905 in 1959.

Choir enrolment likewise showed a decrease, with 33,375 reported in 1960 as against the 35,833 shown in 1959.

(For Summary see Page 2)

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Only the amount for capital needs has been increased. It was hiked from \$4,575,000 in 1961 to a proposed \$5,075,000 for 1962, a half-million dollar gain.

The recommended total budget presented to the SBC in St. Louis May 23-26 will be \$19,013,500. This does not include any anticipated advance (funds

collected beyond the basic operating and capital needs). The SBC Executive Committee said.

Executive Committee Okays

The Executive Committee here approved the proposed budget. It will take it before the Convention for final approval.

The 1961 budget is \$18,513,500 for operations and capital needs. It sets a goal of \$1.5 million in the advance section, during which only the Foreign and Home Mission Boards of the Convention share.

The SBC Annuity Board in Dallas said it did not need as much in 1962 as it was provided in 1961. It was listed for \$325,000. The Executive Committee trimmed this to \$300,000.

The \$25,000 was split among six agencies. The six seminaries would share a \$12,000 increase over 1961 which brought their total for 1962 to \$3,012,000. The Southern Baptist Foundation at Nashville would get \$2,000 more for a total of \$40,500.

The Christian Life Commission would be increased \$2,000 to a year's \$37,000; the Educa-

T. U. CLINIC HAS RECORD ATTENDANCE

More than 1,250 were in attendance Monday night of this week for the opening session of the statewide Training Union Enlargement Clinic and Leadership Workshop being held at the First Baptist Church in Jackson.

"Everyone who has discussed it has agreed it is of such great importance it will be worth the sacrifices necessary in adjusting the calendar to include it," according to Moore.

He added no special offering is anticipated during the week of prayer and study. Other special weeks of study and prayer for home missions, foreign missions, and state missions carry a special offering.

Purpose To Inform.
The purpose of the Cooperative Program week of study

CIRCULATION REACHES NEW HIGH

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Cooperative Program Annual Emphasis Set

Tremendous Demand

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The Stewardship Commission of the Convention at its semi-annual meeting here voted to direct the project, on request of the SBC Executive Committee.

30,000 Tempo Grows

ATLANTA — (BP) — Southern Baptists are 1,565 closer to their goal of 30,000 churches and missions by 1964 than they were six months ago.

The Denomination has organized 11,817 units in its 30,000 movement. Only 10,252 were reported last August. These figures, as well as the others, were reported by Dr. C. C. Warren of Charlotte, N. C., Director of the Movement.

He made his report to officials of the Home Mission Board in Atlanta which has been given the responsibility of co-ordinating the Movement.

The new figures include 3,863 churches organized and 7,954 missions established. The totals are released twice each year by Warren from reports given him by 30,000 chairmen in the state conventions.

Seen on Challenge

During the previous six-month period only 651 new units were reported, and the 1,565 increase just reported indicates a quickened tempo to the Movement.

The 30,000 Movement, a mammoth program to establish 20,000 missions and 10,000 churches by 1964, originated from a challenge to the Southern Baptist Convention by Warren when he was its president in 1956.

The big increases for the past six months came from Alabama, Florida, Georgia, Illinois, Indiana, Maryland, (Continued on Page 2)

Baptist Churches Are Damaged By Swirling Waters

Swirling flood waters, which swept a number of Mississippi cities and communities during the past few days, did some damage to Baptist church buildings, and drove several pastors and hundreds of church families from their homes.

Full reports are not presently available but a spot check by telephone Monday morning, along with a direct report from the Hattiesburg area, revealed some of the damage.

The Hattiesburg-Petal area was the largest city affected by the rampaging rivers. However, only a few of the churches were invaded by the rising waters, although many families had to be evacuated from their homes.

River Avenue Affected
The River Avenue Church in (Continued on Page 2)

FRISCO HOTEL ANNOUNCED

SAN FRANCISCO — (BP) — The headquarters hotel for the 1962 session of the Southern Baptist Convention here will be the St. Francis Hotel. The Woman's Missionary Union, Convention Auxiliary, will make the Whitcomb Hotel its headquarters. Convention sessions will be in the 10,000-seat Civic Auditorium.

Lee and Brumfield, Jackson has begun at the new location at 4905 McRaven. The auditorium seating for 1,000 people and the building will cost about \$100,000.

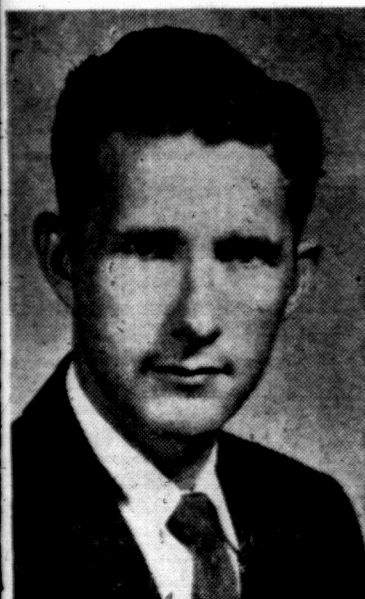


ALPH A. TAYLOR was recently licensed to preach by First Church, Mendenhall. He attended Copiah-Lincoln Junior College where he was active in S. S. U. work, and now sophomore at Mississippi College. Ralph is the son of Mr. and Mrs. A. L. Taylor of Mendenhall. Rev. Bob Odenwald is pastor of First Church, Mendenhall.

Budget Exceeds \$100,000 For First Time

Following a policy already adopted by the other five seminaries of the southern Baptist convention, the board voted to increase the matriculation fee per semester from \$35 to \$50. There are no tuition charges at seminaries of the Southern Baptist Convention.

In other action the board promoted Dr. Robert R. Soilau to associate professor of theology and Dr. Harold L. Rutledge to associate professor of psychology and counseling. Other promotions remain under consideration.



Rev. John O. McMullen

ACCEPTS PITTSBORO

Rev. John O. McMullen has accepted the pastorate at Pittsboro Church, Pittsboro.

He is a graduate of Clark College, William Carey College, and has attended New Orleans Seminary.

For the past two years and six months, he has pastored Janice Church, Brooklyn. During this time, a new brick educational building and auditorium were erected. The offerings tripled, and there were a number of professions of faith.

Rev. McMullen said, "All these glorious works have been done by the Lord and it is my joyful privilege to honor Christ for it."



Dr. Joe H. Tuten

Calvary Church, Jackson, which has a membership of about 4,500, has called as pastor Dr. Joe H. Tuten, pastor of First Church, Biloxi, since December, 1955, and has announced his acceptance.

Dr. Tuten will fill the vacancy created by the departure

of Dr. Luther Joe Thompson, who accepted a call to First Church, Chattanooga, Tennessee, in March, 1960.

A native of South Carolina, Dr. Tuten is a graduate of Furman University. He received the B. D. and Th. D. degrees from New Orleans Seminary.

He is married to the former Ruth Jarrell of DeRidder, Louisiana. They have two children, Joe H., Jr., 15, and LaRuth Jenell, 10.

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He is a trustee of William Carey College, and a member of the Board and the Executive Committee of Southern Baptist Hospital in New Orleans. Additional responsibilities have included among other positions, serving as moderator of the New Orleans Baptist Association 1954-1955, as president of the Biloxi Rotary Club 1958-59, and as president of the United Fund of Biloxi, 1960-61.

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OPERATION: COLORADO — Two state Brotherhood secretaries ponder a map of Colorado where they will take groups of laymen and pastors from their state this summer for evangelistic and promotion work. They are (from left) L. H. Tapscott, Dallas, Texas, and Rev. Elmer Howell, Jackson. The crusades are sponsored by the Brotherhood Commission and Home Mission Board.

MISSION CRUSADES SET FOR 10 STATES

MEMPHIS, Tenn. — (BP) —

A series of pioneer missions crusades designed to expand Southern Baptist work will be conducted in 10 northern states this year under the auspices of the Brotherhood Commission and the Home Mission Board.

More than 500 laymen and 40 pastors from 10 Southern states will take part in the 13 crusades, each to last a week.

Plans for the giant enlargement program were unfolded at a meeting here of representatives from the Brotherhood Commission, state Brotherhood Departments, Home Mission Board, and the pioneer states.

Volunteer Enlisted

The missions volunteers are being enlisted by state Brotherhood leaders. They will pay their own expenses while on the crusades.

Pioneer states receiving the manpower will include Ohio, Wyoming, Colorado, Nebraska, California, Washington, South Dakota, Minnesota, Wisconsin, and New York.

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Providing the men will be Alabama, Arkansas, Georgia, Kentucky, Louisiana, Mississippi, North Carolina, Tennessee, Texas, and Virginia.

Varied types of work await the men as they seek to win more people to Christ and establish new churches. David Mashburn, general crusade director, said. Mashburn is an associate secretary of the Brotherhood Commission.

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BILOXI PASTOR TO CALVARY, JACKSON



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Purpose To Inform

"The purpose of the Cooperative Program week of study (Continued on Page 2)

Rev. W. A. Whitten, associate with the Seminary Extension Department, Jackson, attended a Training Union Conference in Nashville, Feb. 20-22.

Frank Horton, B.S.U. Director at Mississippi State University, was the featured speaker for the annual Sweetheart Banquet at the Drew Church on February 11. The theme of the banquet was "Love Letters." Rev. Johnny Lee Taylor, pastor, served as Master of Ceremonies. He was also speaker for the Intermediates and Young People's Sweetheart Banquet at First Church, Canton on Feb. 14.

Young Pastor Dies Following Brain Surgery

Funeral services were held at 10 a. m. Wednesday, February 22, at Macedonia Baptist Church near Hattiesburg, for the church pastor, Rev. A. Reece Acklen, Jr., 29, who died Sunday night, February 19, at University Hospital, Jackson.

Death followed brain surgery performed January 17. Rev. Acklen underwent a similar operation in 1958, then was hospitalized last month for a recurrence of the trouble.

He leaves his wife and three sons of Route 5, Hattiesburg; his mother, Mrs. Valle Acklen of Sanford; and a sister, Mrs. Jack Parish of Mobile, Ala.

Burial was in Bryant cemetery at Sanford, in Covington County, which had been his home since he was a small child.

Revival Dates

Emmanuel Church, Starkville: March 5-11; Rev. W. E. Alexander, pastor, Longview Church, Longview, evangelist; Red Cox, song leader; Rev. Reddie Steelman, pastor.

Calvary, Batesville: March 19; Rev. Bill R. Baker, pastor, Mantee Church, evangelist; Robert Meyer, junior at William Carey, song director; Rev. E. S. Hall, pastor.

Meadville (Franklin): March 13; Dr. Robert Hughes, Nathe, evangelist; Mrs. L. R. Brewer, choir director; J. L. Bleppan, song leader; Mrs. Dickey Corban, organist; Mrs. E. Holloway pianist; Rev. B. Bishop, Sr., pastor.

Plymouth, Columbus: March 17; Rev. Clifton Perkins, pastor, West Point, evangelist; Vester Findley, song leader; Mrs. Grover Fairchild, pianist; Rev. H. O. Haygood, pastor.

Union (Pearl River): youth revival: March 17-19; Rev. Eck-Wylie, Mississippi College, evangelist; Lonnie Stewart, Louisiana College, music director; Rev. G. A. McCoy, pastor; Melba Jo Smith, organist; Linda Polk and Ann, pianists.

St. Moriah (Calhoun): March 5-10; Rev. Henry J. Bennett, pastor at Byram, evangelist; Rev. A. F. Brader, pastor.

Bethel (Sunflower): March 12-13; James Allgood, Vaughn, evangelist; Rev. Frank Childs, pastor.

Trinity, Laurel: March 12-17; Rev. Paul Wilson, Cleveland, evangelist; Joe Hill, Taylorsville, song leader; Rev. Julian, pastor.

Tupelo, Spring Street: March 26; Rev. Horace Counce, Jr., pastor, Holly Church, Corinth, evangelist; Rev. Bobby Parker, pastor.



BEULAH CHURCH, SMITH ASSOCIATION, held groundbreaking services February 19 for a new annex which will include eight Sunday school rooms, kitchen, fellowship hall, restrooms, tool and utility rooms, and pastor's study with library. Pictured, 1 to r, back row: C. H. Fortenberry (Chairman, Planning Committee), Jewel Seary, Melvin Purvis, Lewis Purvis. Front row: Mrs. Melvin Bradshaw, Mrs. A. J. Smith, Otho Hughes, John W. Baugh (Chairman, Finance Committee), and Rev. G. E. Jolley, pastor. Not pictured is A. J. Smith, who served on the Finance Committee.

BSU President Speaks At Aberdeen Banquet

First Church, Aberdeen, held its annual Valentine Banquet on Tuesday night, February 14. The theme of the banquet was "Hitch Your Wagon To A Star." Jerry Merriman, BSU President of Mississippi State

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NEW WORK PROGRAM BEING INTRODUCED

A new program of work has been introduced into Mississippi Baptist life. It is the Church Development Ministry, sponsored jointly by Cooperative Missions Department of the Mississippi Baptist Convention Board, and the Home Mission Board.

The Church Development Ministry is simply systematic planning for progress and reporting that progress in the form of a scrapbook. It is a plan whereby a congregation and pastor discover their possibilities, schedule work, and delegate responsibilities to accomplish the goal.

The Ministry is in four phases: Church community survey, church ministries inventory, church-adopted immediate and long-range projects and preparation of a Record of Progress scrapbook.

Information and booklets as to how a church can participate may be secured from the Cooperative Missions Department, Dr. Foy Rogers, Secretary, Box 530 Jackson, Miss.

Gives Information
The booklet entitled "Church Development Guide" gives all the necessary information on how to engage in a Church Development Program, recognition of achievement, church ministries inventory, enrollment sheet, participation certificate, and other pertinent information.

Outstanding churches will be recognized each year in each association. According to Dr. Rogers, churches should begin

the program now and not wait until August. The scrapbook should be turned in by August so the winner may be announced at the annual associational meeting.

In writing the foreword in the Guide Dr. Chester L. Quarles, Executive Secretary-Treasurer, and chairman of the Southern Baptist Long Range Committee, said, "Now we have a program that I believe all Southern Baptists can rally around, promote, and use. Any church using this ministry will be definitely strengthened."

Dr. Quarles said that "if a large percentage of our churches use it, we will see our whole Baptist way of life rise to new heights of spiritual achievement."

Newman Responsible
Dr. Lewis W. Newman of Atlanta, Associate Secretary of the Associational Missions Department of the Home Mission Board, is responsible for the ministry. He stated that "total enlistment of a church's membership in Christian service is the primary aim and value of the Church Development Ministry."

Helping to promote the work in Mississippi is Rev. O. D. Morris, of Magee, area associational missionary. He is visiting numerous associations in an attempt to schedule programs.

Dr. Newman will conduct a workshop at Gulfshore Assembly for the Pastors and Missionaries' Conference April 24-28.

Eastlawn Votes For Time Change

Eastlawn Church, Pascagoula, Rev. Athens McNeil, pastor, has voted to change the time of the Sunday morning service. Previously Sunday school began at 9:15 a. m. and the preaching service at 10:30 a. m. The new time will be 9:45 a. m. for Sunday school and 11:00 a. m. for preaching. (There will be no change in time for the evening service.) Eastlawn recently completed a new auditorium seating 600 on the main floor and 300 upstairs. Starting in a building which cost \$3,000, the church in the past nine years has constructed buildings to the amount of \$250,000 in value.

MUSIC DEPARTMENT

TWO FESTIVAL DATES CHANGED

Due to serious conflicts it is necessary for us to change the dates on two of our festivals. The festival scheduled for Friday, March 17 at Fifteenth Avenue Baptist Church, Meridian has been changed to Friday, March 10. The festival to be held at First Baptist Church, Pontotoc on Tuesday, March 28 will be held on Thursday, March 30.

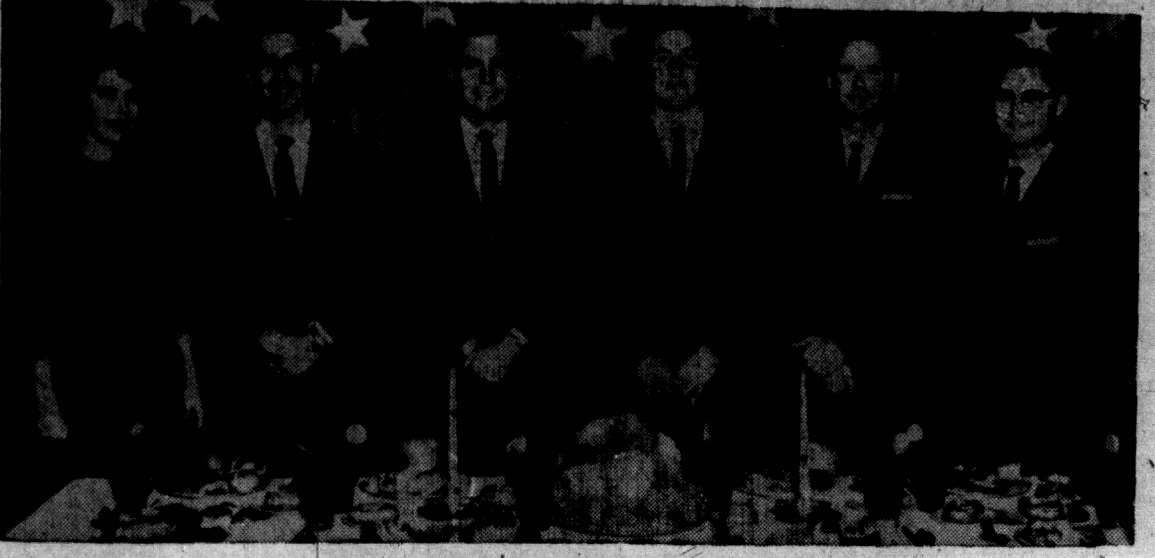
Please make these changes on your calendar as it would be tragic to have some choirs going to these festivals on the wrong dates. These changes became necessary because of serious conflicts at both places beyond our control. Remember the new dates: Friday, March 10, Fifteenth Avenue Baptist Church, Meridian and Thursday, March 30, First Baptist Church, Pontotoc.

FESTIVAL REPORT TO DATE

Our Youth Choir Festival held at Mississippi College on February 4 enrolled 1,643. The Junior Choir Festival at William Carey College held on February 11 enrolled 351. The Junior Choir Festival held at First Baptist Church, Tupelo on February 18 enrolled 368. Up through February 22 we have enrolled 255 Hymn Players, giving us a total enrollment of 2,617 at the time of this writing.

The last division of the junior choir festival scheduled at Mississippi College, expects an enrollment of approximately 800.

The general festivals coming in March are expected to enroll several thousand and the total festival program this year is expected to enroll at least 8,000 people in the participation.



JAKE GIBBS, Sweetheart Banquet Speaker at Calvary, Greenwood — Jake Gibbs, All-American of the Ole Miss Rebels (fourth from left) is shown with, left to right, Mrs. Joyce Evans, general committee chairman; Fred Evans, master of ceremonies; Charlie Hood, Training Union director; Gibbs; Rev. Wilburn Matthews, pastor of Calvary Church; and Bill Hickson, music and education director.—(Photo by Lamb's Studio)

Sunday School Department

BRYANT M. CUMMINGS
Department Secretary
MRS. JUDSON IRWIN
Secretary
MISS JEANETTE PICKENS
Secretary
STATE SUNDAY SCHOOL CONVENTION, MARCH 13-15, 1961
CALVARY BAPTIST CHURCH, JACKSON

Convention Conferences	Leaders
Cradle Roll	Mrs. Harold St. Gemme, Jackson
Nursery	Mrs. A. B. Pierce, Tallulah
Beginner	Patsy Driggers, Memphis
Primary	Robert Dowdy, Nashville
Junior	Mrs. Lillian Moore Rice, Nashville
Intermediate	Mrs. Roy Johnson, Birmingham
Young People	Dr. James Lackey, Nashville
Adult (department officers)	Dr. J. Clark Hensley, Jackson
Adult (teachers, substitutes)	Crawford Howell, Nashville
Adult (class officers, members)	Chester Vaughn, Hattiesburg
Extension	Alton Yarbrough, Laurel
General Officers	Dr. Joe Davis Heacock, Ft. Worth
Church Library (new, inexperienced)	Mrs. R. L. Carter, Dallas
Church Library (experienced)	Jacquelyn Anderson, Nashville
Church Building	Ellis Evans, Nashville
Kindergarten	Dr. James C. Barry, Nashville
Audio Visual Aids	Lloyd E. Barnes, Nashville
Superintendents of Missions	Dr. Foy Rogers, Jackson

OUTSTANDING SPEAKERS	MUSIC DIRECTION SOLOISTS
Dr. Joe Davis Heacock, Ft. Worth	Mrs. Harold Lofton, Brookhaven
Dr. Chester L. Quarles, Jackson	Gene Wilson, Tupelo
Dr. Carl Bates, Charlotte, North Carolina	Charles Richey, Jackson
	Charles Tidwell, Clinton
	Fred Ellerbe, Jackson
	Gene Bartlett, Oklahoma
	Max Lyall, Oklahoma

NEWS OF INTEREST CONCERNING THE PROGRAM

1. Program begins Monday at 2:00 p. m.—Adjourns Wednesday noon.
2. Nursery and Beginner children cared for at all sessions; Primary children at night sessions only.
3. Conference time will receive major attention. There will be five (5) conference periods of one hour and fifteen minutes spent in each age group and special conference.
4. Mr. Ellis Evans, Church Architectural Department, 127-9th Avenue, North, Nashville 3, Tennessee; will be available for private conference or meetings with Planning-Survey or Building Committees. Write directly to Mr. Evans, for a scheduled conference.

*—Kindergarten Conference will not meet Monday afternoon.

SPECIAL FEATURE — TUESDAY NIGHT — MARCH 14 — 7:00 P. M.

SUNDAY SCHOOL TEACHER RECOGNITION SERVICE IN TERMS OF TOTAL TEACHING YEARS

1. Total teaching years will be recognized. This may be retired or current teachers. Accumulative teaching years will be the recognition factor. It need not be just the Sunday School or Baptist church where current membership is held.
2. Five groups will be recognized in reserved sections at front of Calvary auditorium on this evening. A special pre-registration of these teachers will be held in foyer of Calvary Church beginning at 6:30 p. m.
 - (1) 30-39 Total Teaching Years
 - (2) 40-49 Total Teaching Years
 - (3) 50-59 Total Teaching Years
 - (4) 60-69 Total Teaching Years
 - (5) 70-plus Total Teaching Years
3. Pastors and general superintendents are urged to accompany or escort these teachers to the reserved sections.
4. Informal interviews will be conducted during this service.

LULA LEARNS MORE OF LOVE

The Young People and Intermediate Departments of the Training Union recently held a Sweetheart's Banquet in the Lula Church, Riverside Association.

Mr. and Mrs. W. R. Elliott sponsored the event, with Rebecca Davis as toastmistress. The theme of the program was "Love in Every Part of Living." The pastor, Rev. Henning Andrews, gave the last message of the evening on the "Importance of Loving."

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Edna Church Dedication Set For March 5

Edna Church will dedicate their new church building in a special service March 5 at 2:30 p. m.

Dinner will be served at the church after the morning service. Then, after a period of singing and fellowship, Rev. J. D. Aycock, pastor of Broadmoor Church, Gulfport, will deliver the dedication sermon.

Rev. Bob Alston is pastor of the Edna Church.

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A complete selection of distinctive styles and quality fabrics. All colors and shades. Send today for FREE catalog: C-35 (Choir Robes & Accessories); J-35 (Children's Robes); P-35 (Pulpit Robes); B-35 (Baptismal Robes).
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Meeting America's Need

America's greatest need is for more of its people to know Jesus Christ as Saviour and for those who know Him to love and serve Him better.

Southern Baptists are trying to help meet that need through the work of the churches and the denominational program. One of the special areas of the denominational effort is the Home Mission Board.

Not many years ago there were some who felt that the Home Mission Board might well be abolished, since its work was about finished. How mistaken they were is revealed by the wide-spread program of the Board today, working directly or indirectly in every state in the nation, and with more than 2000 missionaries touching many areas of spiritual need. The story of the work of Home Missions reads like a modern "Acts of the Apostles," and the opportunities today are greater than ever before.

Next week the Woman's Missionary Union will observe its annual Week of Prayer for Home Missions, and make its annual Annie Armstrong Offering for this work. This program is worthy of observance in every church and the support of all Southern Baptists.

If Southern Baptist work in America is to continue to advance the Home Mission Board must be undergirded for even greater service. We can all do that through our prayers, our support of the Cooperative Program, and through love gifts to these special offerings.

Mississippi and California

Mississippi and California are far apart geographically, but very close in kingdom tasks. Mississippians have long had an abiding interest in the growth and development of the Baptist work in California, and many of her sons, both preachers and laymen, have gone there to serve. Because of this relationship it is with much interest that we learn that another Mississippian has been chosen to lead the Southern Baptist work in the Pacific Coast state.

Dr. Grady Cothen, native Mississippian, and presently pastor of the First Baptist Church, Birmingham, has been chosen as executive secretary-treasurer of the Southern Baptist General Convention of California. He succeeds another Mississippian, Dr. Shelton G. Posey, who has served in that office since 1951.

Both Dr. Cothen and Dr. Posey are sons of Baptist preachers who served various churches in this state, and both men spent their youth here. Dr. Cothen has a brother pastoring in Mississippi now.

Dr. Posey served as pastor of First Church, Biloxi, before going to Louisiana and then to Texas, from whence he was called to the position of executive secretary-treasurer of California. In his nine years of leadership he saw the Convention grow from 261 churches with 33,521 members to 723 churches with 156,926 members. He has led in a great program of missionary and institutional advance, as the Convention has sought to meet the spiritual challenge of the nation's fastest growing state.

Dr. Cothen comes to the new position well prepared for the tasks which will be his. Graduate of Mississippi College and New Orleans Seminary, he served as a navy chaplain during World War II, and has pastored churches in Tennessee, Oklahoma and Alabama. He has served on numerous denominational committees and boards and has been in much demand as a speaker on conference and convention programs. He was the preacher on the Baptist Hour on the radio for one period.

Mississippi rejoices that her native sons can have a part in the development of the work on the West Coast. She also rejoices that her sons are serving worthily in places of leadership in many other states, as well as on mission fields around the world.

GUEST EDITORIAL

What Do You Mean "Concern?"

A. Y. Washburn in Sunday School Builder

Christians are beginning to ask themselves many searching questions these days. We look around us and see large church memberships, imposing church buildings, expansive church budgets, and other evidences of prosperity in the churches.

We look further and see the exploding population of our land, which continues to outstrip the outreach and ministry of our churches. We see crime continue to extend its blighting influences. We see continued international unrest and anxiety. We are reminded again and again of the desperate need of mankind for the message of salvation committed to our churches. We wonder why, in the face of this need, in the light of the clear commands of Christ, and in the assurance of his continuing, empowering spirit, we do not extend our ministry farther and faster.

We stand face to face with the threat of a slowing rate of growth in Sunday school enrollment, in Training Union membership, in baptisms, in giving, and in practically every other measurable phase of our work. Our Southern Baptist churches, as well as all churches, need to take stock, assess our strengths and weaknesses, evaluate our efforts, and come to terms with our divinely assigned tasks.

Do we not need a special kind of revival in the hearts of our church members? Do we not need a depth of understanding of the mission of our churches? Do we not need a rebirth of a sense of concern in our hearts for people? Mark records an experience in the life of Jesus that must become the experience of more Christians everywhere: "And Jesus, when he came out, saw much people, and was moved with compassion toward them, because they were as sheep not having a shepherd: and he began to teach them many things" (Mark 6:34).

The Sunday school program for our denomination seeks to highlight the responsibility of outreach for the unreached. It is more than a theme or a phrase; it is a concept, a dedication, a philosophy of approach to the task of a church. What does outreach for the unreached say to us? It says that Bible study is basic for Baptist advance in evangelism, missions, stewardship, and membership training. All good Sunday school work builds a solid foundation for the entire church program.

Before outreach for the unreached becomes fully articulate and effective, some deep soul-searching will be necessary. The place we must begin is with our own attitudes toward our task and authority.

Concern must be genuine in our hearts. Why is it that we are now becoming disturbed about the failure to



The World Needs 'Rearming'



Hope Springs From Glory

Alexander Pope once said: "Hope springs eternal in the human breast." In so saying he alluded to an element of life that is normal and natural to man.

We sometimes think of hope as a blessing. Some have thought otherwise, have even regarded hope as merely subjective and therefore a curse, because it promises a blessing which it so often fails to fulfill. Whether or not hope is a blessing or a curse depends, at least in part, on the source of hope.

In Col. 1:27 Paul speaks of "Christ in you, the hope of glory." Properly understood "hope of glory" means that hope which has "glory" (or God) as its source. Moreover, this same hope is validated in personal experience, because this hope from glory is "Christ in you."

So, the hope of the Christian is not mere wishful thinking which is common to the race. Rather it is hope based on divine revelation in and a personal experience with Jesus Christ.

The Baptist Forum

California Pastor Pleads, "Give To Annie Armstrong"

May I share with you some of the problems of Southern Baptist work here in the far west? As we approach the Annie Armstrong Offering it would be well that you know some of these things. I realize that I see only a part of the whole.

The name "Southern Baptist" means something here and bears a mark of distinction that is so often overlooked in the deep south and my home state of Mississippi. The basic doctrines of the Bible, as taught by Southern Baptists, make us different and we are one of the very few who teach salvation by grace.

In the deep South the minister and the church are respected and both are considered a vital part of the church and community life. The newspaper and other media offer untold amount of space and time to publish a revival and other news (I am aware of a few exceptions) to the people. As the minister walks down the street he is looked up to as one of the leading citizens of the community. NONE OF THIS IS SO HERE. Things I had all but taken for granted for years really shocked me by conspicuous absence. (A humbling experience for me,

I assure you.) And yet, we are making strong headway against the forces of evil. Churches are springing up everywhere and preachers are coming west to preach the gospel at great loss, financially and otherwise, for the cause of Christ. Mississippi's own Grady Cothen is coming to California, at great sacrifice, to be our Executive Secretary because he feels God is in it. We DESPERATELY need buildings and adequately paid ministers. (Royal Service, March 1961, Col. 1. YOU can help make this possible by contributing to the Annie Armstrong Offering.)

New sites are needed and churches here just cannot buy them. I have seen as many as fourteen classes meeting under trees and they have done this for five years that I know of. Churches cannot afford to go out to enlist. They have no place to put them and cannot build more because money is not available to them. A vicious circle that disheartens even the stout-hearted.

Back in the deep south I worried about filling buildings we had — here we have multiple services and still cannot cope with the problem.

PRAY AND GIVE for the ANNIE ARMSTRONG OFFERING.

O. B. Robertson, Pastor
First Southern Baptist
Bakersfield, California

reach people and win them to Christ and enlist them in a program of spiritual growth? Alarm about unfavorable church statistics is not concern. When the Sunday school enrollment does not show the gains we expect, when we do not have many baptisms to report, when the church budget becomes more difficult to subscribe, or when any other measurable aspect of our work seems unfavorable and creates alarm within our hearts, this is not necessarily concern.

Pride in an organization within the church is not concern. We can apply that statement to the Sunday school as well as to any other organization. We believe in the essential ministry of a Sunday school in the life of a church. We are convinced that it can be the strongest and most fundamental ministry of a church. Yet, pride in the Sunday school is not concern.

Disturbance about the income of our churches and denomination is not the concern we are talking about. I ask myself these questions: Do I love people as people? Do I love people because Christ loves them? Am I truly motivated in my efforts by the compassion for people?

Do the unreached feel our concern or do they feel that they are considered as a "statistic"? Before we can expect response from the multitudes, we must be permeated by a fellowship of concern.

—A SALUTE AND A CHALLENGE New Stewardship Commission

By Robert J. Hastings
Stewardship Director for
Kentucky Reports

The start of Southern Baptists' new Stewardship Commission last January 1 occasions both a salute and a challenge. For some years, the Executive Committee of the Convention has promoted the Cooperative Program, church finance, and stewardship. Formation of a new commission is both a salute to the significance of stewardship and a tribute to the effective work accomplished in this field in recent years.

The Hundred Thousand Club, "Debt-Free in '43," "Every Baptist a Tither," a semi-annual Promotion Conference, Tither's Enlistment Visitation, Forward Program, 2 Plus — each is evidence of creative leadership.

Yes, the new Commission has a rich past and a radiant future. Among others, here are some apparent challenges:

1. Challenge One: Humanize the Cooperative Program. Special offerings find it easier to clothe their appeals with human need. Specific persons, areas, and buildings are mentioned. Since the Cooperative Program undergirds almost everything Baptists do, it is more difficult to present an emotional appeal. 2 Plus has proven mildly successful, but leaders still find it difficult to explain its true meaning to the average Baptist person. 2 Plus is a good skeleton, but it must be innervated with flesh, blood, sinew, and muscle.

2. Challenge Two: Interpret the various Baptist Foundations to Mr. Average Baptist. The Foundations have made remarkable progress. Much of their appeal has been directed to persons of means. But is not the time ripe to broaden the stewardship of estate to all our people, starting when they are young? We took a giant step forward when we saw the strength in large number of smaller givers rather than only a few big givers. Each year, 100,000 Southern Baptist adults die. Each decade, a million pass away. Think of the total value of one million estates, even though many of them are small! The Wrigley fortune was built on a five cent item, sold in large volume. Can we bring the appeal of our Foundations to the man in the pew on a volume basis? For example, tying it in with the annual budget campaign in the churches?

3. Challenge Three: The Associations. Methods for promoting the Cooperative Program were under discussion in a meeting of associational missionaries. Finally a missionary asked, "This is good, and we are glad to help promote the Cooperative Program. But who is going to help us promote associational finance? Who will aid us in planning and reaching our associational budgets?" The associations, of course, have not been totally neglected. But can we do more? If so, what?

4. Challenge Four: Keep alert to new ideas, particularly in promoting church budgets. Constantly we must guard against saying, "This is it — this is the program." We must be awake to changing trends, fresh approaches, unique systems. A few years ago Detroit thought its big job was to produce longer cars with more chrome. Then the compact trend set in. Soon Detroit redesigned, retooled, and regained the U. S. market. This is not to say we have to revamp our church programs every time the wind changes, merely for the sake of novelty. It is saying that planning for tomorrow is more important than praising yesterday.

5. Challenge Five: Chart a middle course on tithing. In our Convention, there are two extremes. First, those who take a legalistic, Seventh-Day Adventist approach, comparing the tithe to taxes and picturing God as a bookkeeper who gives green stamps to those pledging a tenth. At the other extreme are a few who smile up their sleeves at such slogans as "Every Baptist a Tither" and who would reduce giving to a sentimental, watered-down, give-what-you-feel-like basis. We must bring these extremes together.

6. Challenge Six: State stewardship secretaries. In recent years a semi-annual Promotion Conference has been conducted in Nashville for a great cross-section of Convention and state leadership. Incalculable good has resulted. Seminary presidents, state executive secretaries, promotion leaders in the Home and Foreign mission boards, editors of state papers — these and many more meet twice a year for a profitable mutual exchange of stewardship Program in 1955 and 1956. But as specific patterns of church finance and Cooperative Program promotion emerge, technique and skill in these areas

becomes more of an exacting science. It is one thing for a cross-section of Convention leadership to think and plan together on major objectives. Should Study Together?

But it is another thing for persons in the various states charged with stewardship promotion to have an opportunity together to study and discuss their work in detail. Both are needed. Whether each can be accomplished within the present framework of the Promotion Conference is a question that will have to be answered. If so, the Promotion Conference must include more time for down-to-earth, practical, specific, how-to-do-it sessions with the growing number of state stewardship secretaries and other promotion associates.

These and other challenges — or should we call them opportunities — face the new Stewardship Commission in the years ahead. Naturally, the Commission will rejoice at these opportunities, and seek early solutions. For after all, were there no problems, there would be no need for the services of any of us who seek to invest profitably the talents with which the Master has endowed us.

Chart Middle Course

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5. Challenge Five: Chart a middle course on tithing. In our Convention, there are two extremes. First, those who take a legalistic, Seventh-Day Adventist approach, comparing the tithe to taxes and picturing God as a bookkeeper who gives green stamps to those pledging a tenth. At the other extreme are a few who smile up their sleeves at such slogans as "Every Baptist a Tither" and who would reduce giving to a sentimental, watered-down, give-what-you-feel-like basis. We must bring these extremes together.

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Loan Ap Carey

Senator John Stennis and Representative William Carey College, announced on Thursday, February 23 that the Community Facilities Administration Wednesday approved a \$250,000 loan for William Carey College for construction of a men's dormitory to house 100 students.

Dr. J. Ralph Noonkester, Carey president, said the proposed plans call for a three-story building, of brick and concrete, to be located on the campus between Lawrence Hall, the present men's dormitory, and Cherry Street.

The 19,390 square feet of floor space will provide 54 rooms for students, a suite for the house mother, a large lounge and reception room, and mechanic's room, with toilet facilities at convenient places in the corridors.

Interior walls will be of painted concrete blocks. A circulating hot water system will heat the building. Another feature will be built-in furniture.

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new picture book

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by Alma May Scarborough
All young children love to help. full-color pictures this book shows home. Ages 2-4. (26b)

JESUS' FIRST TRIP
by Robbie Trent
The story of Mary and Joseph's ages 2-4. (26b)

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Counselor's Corner

By Dr. R. Lofton Hudson

MINISTERS WIFE DEPRESSED

QUESTION: On this rainy Sunday afternoon this minister's wife is depressed.

My husband is well educated and works very hard to be an excellent pastor. Yet in five years the cost of living has gone up but the pastor's salary

has not. The most disturbing element is that I am becoming bitter. If the people were truly Christian it seems to me that they would be more generous. Am I selfish in this? I find it hard to maintain a radiant Christian life.

ANSWER: People are never "truly Christian," even in the church. Don't get bitter. It is one of the most unproductive emotions that I know about.

Many denominations have already come to grips with this low salary problem. They have a minimum salary, one on which a minister can exist in decency. Baptists do not have the framework to grapple with this problem at present. The only thing we can do is appeal to the common sense and Christian love of people to be reasonable in paying pastors.

I estimate that 10,000 ministers have left the Christian ministry within the last five years not because they do not believe in it, nor for lack of a call, but because of the way they have been treated by such churches as yours. This is no solution either.

Don't get depressed. Pray for laymen who will have more vision and insight into this problem.

(Address all questions to Dr. Hudson, 116 West 47th Street, Kansas City 12, Missouri.)

The Baptist Record

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The Baptist Record is a member paper of the Southern Baptist Press Association, the Associated Church Press, and the Evangelical Press Association.

Loan Approved For Carey Dormitory

Senator John Stennis and Representative William Colmer, in telegrams to William Carey College, announced on Thursday, February 23 that the Community Facilities Administration Wednesday approved a \$250,000 loan for William Carey College for construction of a men's dormitory to house 108 students.

Dr. J. Ralph Noonkester, Carey president, said the proposed plans call for a three-story building, of brick and concrete, to be located on the campus between Lawrence Hall, the present men's dormitory, and Cherry Street.

54 Rooms The 19,300 square feet of floor space will provide 54 rooms for students, a suite for the house mother, a large lounge and reception room, and mechanic's room, with toilet facilities at convenient places in the corridors.

Interior walls will be of painted concrete blocks. A circulating hot water system will heat the building. Another feature will be built-in furniture.

The only movable furniture will be two beds and two chairs in each room.

Specifications are being completed by Landry and Matthes, Architects. When they are completed, announcement for bids to construct the building will be made.

Begin Work Soon Dr. Noonkester said: "We hope to begin construction about mid-Spring. It will take at least 12 months to complete the building, which we expect to have in use by June of 1962."

Announcement of the imminent construction of this new building on Carey campus brings the total to four major buildings in the past four years—one each year, beginning with the library, and including the new science building and the Clinton gymnasium, which was officially opened on January 30.

"The next proposed building will be a dormitory for girls, similar to this new boys' dormitory," Dr. Noonkester said. "When both of these are completed, we will be able to house 800 students, which is our present enrollment goal."

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Sunday Reports

Sunday School Attendance Training Union Attendance Additions To The Church

FEBRUARY 26, 1961

Aberdeen, First	539	204
Main	443	159
Mission	36	48
Amory, First	574	203
Artesia	73	61
Baldwin, First	122	122
Belden	167	94
Bethel (Cophah)	124	84
Bliss	333	145
Emmanuel	333	145
First	333	145
Bluff Springs (Pike)	135	127
Boonville, First	336	124
Brookhaven	333	246
First	333	227
Halbert Heights	76	19
Peartown	146	79
Bruceton	351	110
Byram Mem. (Hinds)	119	77
Calhoun City, First	354	146
Camp Ground (Yale)	85	95
Canton, First	333	141
Canton, Center Terrace	333	188
Carthage, First	244	78
Cartersville (Leb.)	87	87
Clarksdale, Oakhurst	700	208
Clear Creek (Lafayette)	71	62
Cleveland	109	108
Yale Street	412	117
First	412	117
Calvary	127	127
Clinton, Morrison Hgts.	192	120
Columbia, First	778	235
Columbus, First	985	391
Corinth	342	117
Tate Street	342	117
First	342	117
Crystal Springs, First	199	199
Dixie (Leb.)	233	132
Fernvale	233	132
Grenada, Emmanuel	230	78
Greenville	58	23
Wayside	58	23
Greenwood	361	122
North	408	107
Guilford	362	111
First	362	111
Pass Road	181	149
Handaburo	404	149
Hattiesburg	277	160
Temple	266	316
First	227	227
University	103	56
28th Avenue	294	186
Main Street	290	429
Main	338	388
North Main	25	18
Wayside	27	14
Indianola, First	424	144
Indianola, Second	218	116
Jackson	288	151
Highland	1123	501
Parkway	1123	501
Ridgeway	283	169
Griffith Mem.	180	129
Van Winkle	672	281
Oak Forest	434	210
Calvary	1508	487
Main	1550	487
Mission	58	52
Wayside	58	52
Daniel	1066	468
Grandview	114	52
Broadmoor	311	207
Crestwood	111	207
First	1721	481
Raymond Road	88	81
Hillcrest	209	129
Alta Woods	339	346
McDowell Road	329	173
Briarwood	146	146
West Jackson	486	174
Temple	116	72
Seaside	265	112
Robinson Street	653	112
Kosciusko, First	860	168
Main	16	16
Maple	136	46
Kosciusko, Parkway	136	46
Laurel	507	154
Magnolia Street	507	154
Highland	477	215
West Laurel	430	125
Plainview	119	119
Second Ave.	410	174
Wildwood	428	171
First	608	125
Liberty	720	123
Long Beach, First	434	123
Main	406	113
Delaware	384	134
Lucedale, First	384	134
Lyon	218	95
Bourbon mission	24	25
McCormick	255	88
Central	272	89
South	272	89
North	272	89
Mendenhall, First	366	139
Meridian	454	152
State Boulevard	454	152
Highland	231	249
Eighth Avenue	230	83
Fifteenth Avenue	289	289
Poplar Springs Drive	556	194
Calvary	507	185
Main	507	185
Fewell Survey Miss.	29	15
Pine Springs Miss.	31	27
Southside	196	196
Eastview	162	78
Oak Grove	83	53
Key Field	128	167
Midway	167	167
Morton, First	285	138
Moss Point, East	317	121
Mount Vernon	42	42
Natchez, First	624	170
Natchez, Morgantown	296	134
New Albany, First	672	207
New Albany, Teely	672	207
Memorial	59	37
Newton, First	480	185
Sono, First	100	45
Okolona, Carnation	116	32
Oxford, First	394	251
Passagade	734	178
First	419	195
Eastlawn	419	195
Port Mile Creek	91	91
Unity	212	103
Pearl	182	164
Pelabatchie	182	164
Petal, Crestview	109	70
Picayune, First	367	148
Main	354	135
Mission	13	16
Pleasant Valley (Simp.)	36	16
Pontotoc, First	448	195
Potts Camp	121	121
Purvis, First	277	118
Quitman, First	361	116
Richland (Rankin)	303	143
Ridley, First	395	137
Main	321	85
Mission	74	52
Rolling Fork, First	117	93
Rosedale, First	164	91
Ruth	70	50
Sand Hill (Jones)	61	33
Sharon (GC)	103	65
Sherman	119	32
Soso, First	105	45
Springfield (Scott)	123	71
Starkville, First	1013	448
Stonewall	191	93
Calvary	510	220
First	547	185
Harrisburg	90	39
Spring Street	90	39
Tutwiler, First	135	66
Bellevue Mission	22	66
Union, First	363	112
Mission	33	31
Vicksburg, First	105	105
Weir	96	45
West End (Winston)	59	36
West Point	643	230
First	258	111
West End	167	107
Wheeler Grove (Alc.)	140	105

FEBRUARY 19, 1961

Belden	187	84
Bethel (Cophah)	91	81
Bethlehem (Jones)	194	115
Brookhaven, Pearlhaven	137	72
Greenwood, Calvary	435	192
Guilford, First	328	290
Laurel, West	374	129
Liberty	272	98
New Albany, Neely	70	28
Memorial	70	28
Picayune, First	358	164
Mission	32	32
Sturgis	73	36
Tupelo, Calvary	478	198

Boy: I'm glad I don't like milk because if I liked it I'd drink it, and I hate it.

By Dr. L. Bracey Campbell.

Text: John Thirteen.

INTRODUCTION: Events during the last week of the earthly life of our Lord: On Sunday, the first day of the week, men saw the triumphal entry; on Monday, the Second day, He again cleansed the Temple; on Tuesday, the third day, He taught; on Wednesday, the fourth day, He relaxed with His friends, may we say, that is, He spent the day with His Bethany friends, Martha,

Mary, and Lazarus; on Thursday, the fifth day, He was in Jerusalem preparing for the Passover, and it was on this day that He instituted the Lord's Supper—and washed the feet of His disciples.

Our Lord's most effective teaching comes not in words (And may we not say the same of our own?) but in the deeds He did, the deed in this last and next to His crucifixion the greatest, perhaps, the choice and performance of the most mental task possible to Him.

I. WHY JESUS WASHED HIS DISCIPLES' FEET.

A. 1. The roads of the Palestine in the days of our Lord, were unpaved, dusty paths.

2. The most popular mode of travel was on foot.

3. The feet of the traveler were protected by sandals, which were soles of leather bound onto the feet by leather thongs, which left the stockinged feet naked to the dust and made washing the feet necessary at the end of each walk of any considerable length.

B. 1. The disciples had but just ceased an argument over which of them was most prominent in the work of the Lord, and which therefore, should of right hold the preeminent position. The duty of washing the tired, dusty feet of the traveler was a menial service belonging to a slave or inferior member of any group of travelers. The disciples, each contentious for his own estimate of his own importance, sat stubbornly refusing to wash his fellow-disciples' feet, thereby acknowledging his station more humble than that of the one whose feet he had washed.

2. Their Lord had been engaged in an attempt lasting as long as He had known these men to teach them the loftiness of the virtue of humility, the truth that the greatest man among them would be he who was servant of all. Noticing that they all were refusing each one to perform the service by which he would acknowledge himself "servant of all" the Lord Himself undertook and performed this lowly service.

These disciples may have forgotten this lesson as the Master had taught it in words, but it is safe to guess that not one of them ever forgot the lesson so forcibly taught by example.

II. JESUS' INTERPRETATION OF THE MEANING OF HIS LOWLY ACTION. "Ye call Me teacher and Lord; and ye are right, for so I am" (John 13:13). He did not bate one jot or tittle of His right to teach them with authority and command them absolutely. His word to them must stand against the world, and His command to them must be obeyed at whatever cost of worldly wealth, yea, at the cost of life itself. He their teacher and Lord performed for them this lowly service that they might learn how great the love of God for them, the proud, the selfish, the sinful. He performed this service for these men that they might learn the absolute necessity for winning triumph over sinning selfishness by preferring one another unto the glory of God.

"I have given you an example, that ye should do as I have done to you" (John 13:15). Our Lord did this thing not merely to show His disciples that He was lowliest servant of them all, nor even merely to settle an argument among them; but as an example of what they themselves should go out and do to other men. Not, I think, in literally washing feet, but in the performing of whatever service may be necessary to demon-

strate the sacrificial love of God in the heart of the doer.

My dear preacher-friend of the vanished years, in a humble country home in one of our dear country counties, was a "shingling the hair" of the master of the house, a dear old believer in foot washing as a church ordinance, while the two of them held conversation on foot washing as an ordinance. Some word spoken drew from the good man of the house the assertion, "But Brother Tompkins, you would not wash my feet." Quick as he could, the preacher turned to the water shelf, filled and snatched a washpan from it, knelt on the floor at the good man's feet and had his shoe off before he could protest, but when he had protested, the

preacher said to him, "I would wash your feet because I love you, but I would not do it as a church ordinance. While I shingle your hair, I wash your feet." My friend had fathomed our good Lord's meaning.

III. A NEW LAW FOR A NEW PEOPLE. "A new Commandment I give unto you that you love one another; even as I have loved you, that you also love one another" (John 13:34). From time before the beginning of the keeping of written records, men have sought to be holy, and have thought to do this by fleeing all contact with women, more especially with women, and to flee into the desert, the wilderness, upon the mountain, away off somewhere, and there live a "holy life, while the Lord of Love, says, "Love one another."

for our Home Mission offering and that money was safely tucked away. How smug I felt? Then my eyes wandered again over the maze of materials I had spread before me and I read these words from the prayer requests—"Have I made my gift one of denial—one of sacrifice? Why, just at that moment, should I think of that check for \$73.00 that had come in the mail last week? We had not expected it and could use it in so many ways to buy things we desired. For once, there was some extra money that was not needed to pay a bill, so our latest decision had been to just put it in the bank for a little savings.

But now, I seemed to hear a voice saying, "Give the \$73." "But, Lord," I said, "we already have our offering for Home Missions set aside." The voice again—"Lay not up for yourselves." "But, Lord, this is not a treasure—it's only \$73." "How did you feel about the \$73," the voice seemed to say, "did you not think of it as a treasure?" I bowed my head, ashamed of my own selfish desires and in that moment I promised to give the \$73 to the Annie Armstrong Offering. Now, there was no longer a feeling of smugness, but one of humble gratitude that the Lord had guided me to this decision.

As I sat there, thinking of God's goodness, and how He does direct our paths, when we allow Him, the telephone rang. The voice on the other end said, "you can relax now, the film came after all." How good our Heavenly Father is! He had held up the arrival of the film to bring me to the place where I was willing to give the \$73.

That plan sounded fine, but I am not accustomed to speaking before the church. What could I say to impress our people to pray more, and give more to the Annie Armstrong Offering?

Wednesday morning found me surrounded by all the current Home Mission literature I could find. I could not find the message I wanted to bring!

Then I picked up last week's bulletin, and this question caught my eye. "Did you know that \$7.99 will keep all phases of our Home Mission work, with the exception of buildings and loans, going for one minute?" \$7.99 I thought—"what could I do with \$7.99? Why, I could buy that pair of green shoes I've been wanting so badly. They would take me to Sunday School—to WMU meetings.

My mind raced on, thinking of other ways that \$7.99 could be used. It would buy two or three Bibles for people who have none. Surely, anyone could put \$7.99 to good use. Then I stopped again, for, as good as all these things were, they could not compare with what can be accomplished in one minute when \$7.99 is placed in the hands of our Home Mission Board; a warm coat for a migrant child—a girl being welcomed into the Home at New Orleans where she will be cared for in a Christian atmosphere while she awaits the arrival of her baby.

The Area Missionary, traveling to a preaching station, where the gospel has not been heard before—all these things and many more are accomplished by our Home Mission Board in one minute with \$

6

	Cooperative Program	Design
Hebron		85.00
Liberty		
Russ	1993.56	1307.15
Mrs. Hill	450.00	801.27
St. Olive	150.00	268.50
St. Pleasant		266.7
St. Vernon	237.21	221.49
New Zion	33.44	73.25
Oak Grove	11.95	18.75
Pioneer	30.00	75.00
Robinson	75.00	50.00
Thompson	95.25	177.52
Union	13.00	3.00
Woodville	653.09	602.51
Zion Hill	120.00	225.00
Totals	6864.56	6911.80
Monroe Association		
Amory	1166.66	2622.06
Antioch	1524.49	1456.06
Athens		25.00
Becker	50.00	64.00
Bethel		27.33
Blagoe		
Calvary	8.00	
Cason		
Center Hill		65.33
Central Grove	10.00	17.00
Friendship	12.00	88.06
Gatman		
Grace Chapel		
Gregory Chapel		
Greenwood Springs		
Liberty		49.70
Mt. Zion	6.30	
New Prospect		178.63
Prarie	30.00	
Quincy		
Rocky Springs	252.30	
Smithville		228.10
Splunge		67.43
Totals	3101.75	4903.34
Montgomery Association		
Bethlehem	25.00	25.00
Bethsaida	21.82	31.36
Duck Hill	339.00	535.01
Eskridge	32.00	20.00
Hays Creek		
Hebron	15.00	12.00
Kilmichael	569.34	696.01
Milligan Springs	15.00	54.05
Mission		
Mulberry		26.80
Pine Forest		
Poplar Creek Nation		
Poplar Springs	5.00	2.50
Prospect	12.00	6.00
Scotland	22.50	51.34
Shiloh		12.00
Stewart	16.30	32.24
Union	4.00	2.00
Unity		
Winona, First	1497.61	415.50
North Winona	175.37	106.45
Winona Tabernacle		
Totals	2788.15	2018.05
Neshoba Association		
Antioch	154.95	214.06
Bethsaida		38.30
Bluff Springs		10.00
Bond	131.24	12.72
Caldwater	127.89	374.20
Deemer	5.00	18.00
Dixon		20.00
Fellowship		103.94
Good Hope	250.00	219.04
High Hill	40.00	87.36
Hope		
Immanuel		69.05
Laurel Hill	25.00	
Linwood	95.00	68.73
Loringo		86.08
McDonald		
Mt. Nelson		53.50
Neshoba	120.00	175.92
New Bethel		8.00
New Black Jack		22.84
New Harmony		14.65
North Calvary		66.09
Oak Grove		
Old Pearl Valley		31.25
Philadelphia:		
Beacon St.	100.00	19.85
East	225.71	130.31
First	2613.08	1576.89
Pleasant Dale		
Sardis	75.00	141.00
Spring Creek		69.17
Totals	3971.67	3611.34
New Choctaw Association		
Bethany	21.75	4.77
Bogue Chitto		4.00
Bogue Home		2.00
Bond Mission		7.00
Calvary		17.05
Canaan	3.89	
Corinth	1.26	
Hope		
Mopewell		7.88
Macedonia	10.00	16.82
Mt. Zion		
Old Canaan		
Pine Bluff	5.30	
Totals	42.20	59.52
Newton Assn.	20.00	5.00
Beat Line	45.00	
Bethel	87.51	143.74
Beulah	163.89	67.71
Center Ridge	6.00	5.00
Chunky	90.00	212.12
Clarke-Venable	747.00	573.06
Chenatcha	54.85	42.00
Cross Roads		
Duffee		
Good Hope	5.97	10.78
Hickory	864.74	608.65
Lawrence		94.99
Liberty	57.09	405.65
Midway	142.68	91.59
Mt. Nebo	11.01	57.61
Mt. Pleasant		17.68
Mt. Vernon	82.00	53.05
New Ireland		55.00
New Providence		
Newton, First	2499.99	3124.59
Pinckney	30.00	18.75
Pine Grove	19.20	23.65
Poplar		10.00
Poplar Springs	25.00	51.79
Rock Branch	100.00	92.50
Stratton		
Sulphur Springs	27.55	28.60
Union, First	98.00	443.52
Totals	5979.48	1022.83
Noxubee Association		
Brooksville	234.96	208.25
Congord		155.31
Deerbrook	35.00	83.00
Elon	15.00	94.00
Gholson		
Macon, Calvary	50.01	194.08
Macon, First	900.00	228.17
Macon, Westside		
Mashulaville	123.39	325.01
Ruhama		15.00
Shuqualak, First	390.00	434.70
Shuqualak, Calvary		
Vernon		
Totals	1748.36	3747.52
Oketcheba County Association		
Adaton	150.00	50.00
Bethesda	40.28	44.00
Center Grove	40.00	100.90
Double Springs		
Friendship		25.00
Linganview	179.37	52.80
Maben	464.52	667.00
Morgan Chapel	122.38	100.00
New Hope	32.70	45.95
Pleasant Ridge	15.54	
Self Creek		58.78
Starkville:		
Calvary	278.13	327.84
Emmanuel		54.00
First	6404.68	1518.26
Sturgis	397.67	185.18
Wake Forest	70.10	184.18
Totals	8247.67	3413.89
Panola Association		
Askev		
Batesville	2164.60	1077.50
Calvary	75.00	61.47
Cato	533.79	1030.13
Courtland	70.00	98.95
Crenshaw	322.74	266.57
Curtis		

ALLIANCE

IS RECOGNIZED

WASHINGTON — (BP) — The Administrative Committee of the Baptist World Alliance has voted to continue its worldwide relief program under a reorganized relief committee.

Josef Nordenhaug, general secretary of BWA, said that reorganization and study of the relief and rehabilitation program had been authorized by the Tenth Baptist World Congress at Rio De Janeiro last July.

The administrative committee, meeting here, Named R. Dean Goodwin, director of the Division of Communication of

Board

Cooperative Program	Designated Gifts	Total	Cooperative Program	Designated Gifts	Total	Cooperative Program	Designated Gifts	Total	Cooperative Program	Designated Gifts	Total	Cooperative Program	Designated Gifts	Total	Cooperative Program	Designated Gifts	Total		
Hebron	1993.54	1307.15	3300.71	Enon	195.93	237.78	433.71	Grandview Heights	795.49	85.92	881.41	Wilkinson Memo.	2557.38	6.15	2563.53	Salem	201.91	174.27	376.18
Hux	450.00	450.00	900.00	Good Hope	156.00	285.36	441.36	Hickory Ridge	218.48	148.00	366.48	Zion	2557.38	6.15	2563.53	Union	250.00	500.00	750.00
Mars Hill	150.00	150.00	300.00	Hebron	330.00	330.00	660.00	Johns	235.82	436.09	671.91	Totals	2557.38	6.15	2563.53	Totals	250.00	500.00	750.00
Mt. Vernon	237.21	237.21	474.42	Immanuel	11.75	8.00	19.75	Liberty	111.65	60.89	172.54	Bethany	50.72	62.82	113.54	Warrent Assn.	30.95	31.00	61.95
New Zion	33.44	33.44	66.88	Liberty Hill	40.70	71.65	112.35	McLaurin Heights	178.17	90.33	268.50	Bethel	102.00	102.00	204.00	Antioch	78.57	78.57	157.14
Oak Grove	11.25	11.25	22.50	Locks	33.69	115.39	149.08	Mission	123.52	417.83	541.35	Blaine	25.00	25.00	50.00	Goodrum Memo.	30.95	31.00	61.95
Pioneer	75.00	75.00	150.00	Longtown	294.06	330.00	624.06	Peach Creek	210.83	172.64	383.47	Centerfield	25.00	25.00	50.00	Long Lake	100.00	100.00	200.00
Robinson	13.00	13.00	26.00	Pilgrims Rest	218.55	232.55	451.10	Oakdale	387.14	335.81	722.95	Dockery	25.00	25.00	50.00	Oak Ridge Mission	1335.21	518.31	1853.52
Thompson	653.09	653.09	1306.18	Sardis	131.49	173.72	305.21	Paul Truitt	175.27	123.40	298.67	West Drew	100.00	100.00	200.00	Bowmar Ave.	1335.21	518.31	1853.52
Union	120.00	120.00	240.00	Sardis Lake Miss.	15.00	2.50	17.50	Pearl	123.40	123.40	246.80	Pauline	100.00	100.00	200.00	Calvary	177.51	177.51	355.02
Woodville	653.09	653.09	1306.18	Shady Grove	33.69	115.39	149.08	Pelashatchie	123.40	123.40	246.80	Pauline	100.00	100.00	200.00	Firstview	177.51	177.51	355.02
Zion Hill	653.09	653.09	1306.18	Stacy	33.69	115.39	149.08	Pickett	123.40	123.40	246.80	Pauline	100.00	100.00	200.00	Highland	177.51	177.51	355.02
Totals	653.09	653.09	1306.18	Stacy	33.69	115.39	149.08	Rehobeth	123.40	123.40	246.80	Pauline	100.00	100.00	200.00	Immanuel	177.51	177.51	355.02
Monroe Association	1166.66	2822.06	3988.72	Stacy	33.69	115.39	149.08	Rickland	123.40	123.40	246.80	Pauline	100.00	100.00	200.00	Northside	177.51	177.51	355.02
Abner	1524.49	1456.08	2980.57	Stacy	33.69	115.39	149.08	Rock Hill	123.40	123.40	246.80	Pauline	100.00	100.00	200.00	Wayside	177.51	177.51	355.02
Amory	14.00	25.00	39.00	Stacy	33.69	115.39	149.08	Rock Hill	123.40	123.40	246.80	Pauline	100.00	100.00	200.00	Woodlawn	177.51	177.51	355.02
Antioch	14.00	25.00	39.00	Stacy	33.69	115.39	149.08	Star	123.40	123.40	246.80	Pauline	100.00	100.00	200.00	Totals	8071.70	4027.33	12109.03
Athen	50.00	64.00	114.00	Stacy	33.69	115.39	149.08	Star	123.40	123.40	246.80	Pauline	100.00	100.00	200.00	Washington Association	107.75	107.75	215.50
Becker	50.00	64.00	114.00	Stacy	33.69	115.39	149.08	Star	123.40	123.40	246.80	Pauline	100.00	100.00	200.00	Alexander Memo.	325.96	325.96	651.92
Bethel	50.00	64.00	114.00	Stacy	33.69	115.39	149.08	Star	123.40	123.40	246.80	Pauline	100.00	100.00	200.00	Boque	45.39	25.00	70.39
Bligh	50.00	64.00	114.00	Stacy	33.69	115.39	149.08	Star	123.40	123.40	246.80	Pauline	100.00	100.00	200.00	Chinese Mission	45.39	25.00	70.39
Calvary	8.00	27.39	35.39	Stacy	33.69	115.39	149.08	Star	123.40	123.40	246.80	Pauline	100.00	100.00	200.00	Darlowe	9.13	36.17	45.30
Central Hill	10.00	15.50	25.50	Stacy	33.69	115.39	149.08	Star	123.40	123.40	246.80	Pauline	100.00	100.00	200.00	Emmanuel	9.13	36.17	45.30
Central Grove	10.00	15.50	25.50	Stacy	33.69	115.39	149.08	Star	123.40	123.40	246.80	Pauline	100.00	100.00	200.00	Ferland	9.13	36.17	45.30
Friendship	10.00	15.50	25.50	Stacy	33.69	115.39	149.08	Star	123.40	123.40	246.80	Pauline	100.00	100.00	200.00	Greenfield Mission	192.10	79.10	271.20
Gatman	10.00	15.50	25.50	Stacy	33.69	115.39	149.08	Star	123.40	123.40	246.80	Pauline	100.00	100.00	200.00	Greenfield, Calvary	22.00	72.60	94.60
Grace Chapel	10.00	15.50	25.50	Stacy	33.69	115.39	149.08	Star	123.40	123.40	246.80	Pauline	100.00	100.00	200.00	First	6784.54	14266.76	21051.30
Greenwood Springs	10.00	15.50	25.50	Stacy	33.69	115.39	149.08	Star	123.40	123.40	246.80	Pauline	100.00	100.00	200.00	Northside	177.51	177.51	355.02
Hebron	6.30	49.70	56.00	Stacy	33.69	115.39	149.08	Star	123.40	123.40	246.80	Pauline	100.00	100.00	200.00	Parkview	472.93	329.61	802.54
Immanuel	6.30	49.70	56.00	Stacy	33.69	115.39	149.08	Star	123.40	123.40	246.80	Pauline	100.00	100.00	200.00	Second	184.59	110.51	295.10
Milliken	6.30	49.70	56.00	Stacy	33.69	115.39	149.08	Star	123.40	123.40	246.80	Pauline	100.00	100.00	200.00	Switzerland	700.00	1311.18	2011.18
Northside	6.30	49.70	56.00	Stacy	33.69	115.39	149.08	Star	123.40	123.40	246.80	Pauline	100.00	100.00	200.00	Totals	13221.80	4402.00	17623.80
Quincy	30.00	178.65	208.65	Stacy	33.69	115.39	149.08	Star	123.40	123.40	246.80	Pauline	100.00	100.00	200.00	Wayne Association	25.41	80.00	105.41
Rock Springs	252.30	228.11	480.41	Stacy	33.69	115.39	149.08	Star	123.40	123.40	246.80	Pauline	100.00	100.00	200.00	Big Creek	25.41	80.00	105.41
Smithville	252.30	228.11	480.41	Stacy	33.69	115.39	149.08	Star	123.40	123.40	246.80	Pauline	100.00	100.00	200.00	Bucatanua	25.41	80.00	105.41
Splaine	252.30	228.11	480.41	Stacy	33.69	115.39	149.08	Star	123.40	123.40	246.80	Pauline	100.00	100.00	200.00	Calvary	563.17	305.59	868.76
Totals	3101.75	4903.88	8005.63	Stacy	33.69	115.39	149.08	Star	123.40	123.40	246.80	Pauline	100.00	100.00	200.00	Chaparral	2.50	47.19	49.69
Bethlehem	25.00	25.00	50.00	Stacy	33.69	115.39	149.08	Star	123.40	123.40	246.80	Pauline	100.00	100.00	200.00	Clear Creek	58.84	118.26	177.10
Bethesda	339.00	535.01	874.01	Stacy	33.69	115.39	149.08	Star	123.40	123.40	246.80	Pauline	100.00	100.00	200.00	Coyt	184.59	110.51	295.10
Duck Hill	20.00	20.00	40.00	Stacy	33.69	115.39	149.08	Star	123.40	123.40	246.80	Pauline	100.00	100.00	200.00	East Shady Grove	389.26	1707.25	2096.51
Hay Creek	15.00	12.00	27.00	Stacy	33.69	115.39	149.08	Star	123.40	123.40	246.80	Pauline	100.00	100.00	200.00	Eret	184.59	110.51	295.10
Hebron	15.00	12.00	27.00	Stacy	33.69	115.39	149.08	Star	123.40	123.40	246.80	Pauline	100.00	100.00	200.00	Eucata	184.59	110.51	295.10
Milliken	15.00	12.00	27.00	Stacy	33.69	115.39	149.08	Star	123.40	123.40	246.80	Pauline	100.00	100.00	200.00	Evergreen	184.59	110.51	295.10
Northside	15.00	12.00	27.00	Stacy	33.69	115.39	149.08	Star	123.40	123.40	246.80	Pauline	100.00	100.00	200.00	Hivane	20.00	100.00	120.00
Quincy	15.00	12.00	27.00	Stacy	33.69	115.39	149.08	Star	123.40	123.40	246.80	Pauline	100.00	100.00	200.00	Indian Springs	143.18	243.00	386.18
Rock Springs	15.00	12.00	27.00	Stacy	33.69	115.39	149.08	Star	123.40	123.40	246.80	Pauline	100.00	100.00	200.00	Louisville	12.00	250.45	262.45
Smithville	15.00	12.00	27.00	Stacy	33.69	115.39	149.08	Star	123.40	123.40	246.80	Pauline	100.00	100.00	200.00	Louisville, First	3254.24	4576.93	7831.17
Splaine	15.00	12.00	27.00	Stacy	33.69	115.39	149.08	Star	123.40	123.40	246.80	Pauline	100.00	100.00	200.00	Northside	177.51	177.51	355.02
Totals	3101.75	4903.88	8005.63	Stacy	33.69	115.39	149.08	Star	123.40	123.40	246.80	Pauline	100.00	100.00	200.00	State Line	375.00	310.17	685.17
Bethlehem	25.00	25.00	50.00	Stacy	33.69	115.39	149.08	Star	123.40	123.40	246.80	Pauline	100.00	100.00	200.00	Strengthen	77.36	33.80	111.16
Bethesda	339.00	535.01	874.01	Stacy	33.69	115.39	149.08	Star	123.40	123.40	246.80	Pauline	100.00	100.00	200.00	Totals	13221.80	4402.00	17623.80
Duck Hill	20.00	20.00	40.00	Stacy	33.69	115.39	149.08	Star	123.40	123.40	246.80	Pauline	100.00	100.00	200.00	Waynesboro, First	851.80	2301.27	3153.07
Hay Creek	15.00	12.00	27.00	Stacy	33.69	115.39	149.08	Star	123.40	123.40	246.80	Pauline	100.00	100.00	200.00	West Shady Grove	389.26	1707.25	2096.51
Hebron	15.00	12.00	27.00	Stacy	33.69	115.39	149.08	Star	123.40	123.40	246.80	Pauline	100.00	100.00	200.00	Yellow Creek	5010.54	7950.42	12960.96
Milliken	15.00	12.00	27.00	Stacy	33.69	115.39	149.08	Star	123.40	123.40	246.80	Pauline	100.00	100.00	200.00	Bethel	42.00	42.00	84.00
Northside	15.00	12.00	27.00	Stacy	33.69	115.39	149.08	Star	123.40	123.40	246.80	Pauline	100.00	100.00	200.00	Big Springs	123.90	94.00	217.90
Quincy	15.00	12.00	27.00	Stacy	33.69	115.39	149.08	Star	123.40	123.40	246.80	Pauline	100.00	100.00	200.00	Camp Ground	867.45	1060.33	1927.78
Rock Springs	15.00	12.00	27.00	Stacy	33.69	115.39	149.08	Star	123.40	123.40	246.80	Pauline	100.00	100.00	200.00	Cedar Grove	37.50	12.00	49.50
Smithville	15.00	12.00	27.00	Stacy	33.69	115.39	149.08	Star	123.40	123.40	246.80	Pauline	100.00	100.00	200.00	Coffeyville	37.50	12.00	49.50
Splaine	15.00	12.00	27.00	Stacy	33.69	115.39	149.08	Star	123.40	123.40	246.80	Pauline	100.00	100.00	200.00	Elam	37.50	12.00	49.50
Totals	3101.75	4903.8																	

What Is Evangelism?

By Rev. Malcolm R. Lovell, Pastor
Merigold, Mississippi

In the oft quoted commission of Christ to his Church, we find the key to a proper understanding of evangelism!

"Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world." Matthew 28:20.

Past Misconception

If we would evaluate our former understanding of evangelism, we would agree that it centered almost entirely around the word "Baptize." This evangelism majored on the summer revival meeting. Every other phase of church life was of minor importance. Too often the new convert was left dripping on the bank of some pond without direction.

We would not wish to invalidate our Baptist heritage or belittle its evangelistic zeal. However, we must agree with the great Baptist prophet of former years, J. B. Gambrell, when he said "Baptists are many, but not very much."

Present Misgivings

The past is still too much with us. The rumblings are still heard. When a church attempts to evangelize its members, the leaders soon learn that we must enlarge the meaning of the word evangelize. Remarks such as these: "Why all this talk about money?" — "What is the need for learning about missions in Japan?" — "Can't we be Christian without all those training courses?" are not uncommon in our churches.

Biblical Reality

Our Baptist strength lies in our belief in the New Testament as our hallmark of both faith and practice. If then the directive from our Divine Lord reads not only "baptize," but also "teach observe all things, can we, dare we, do less?"

Gaines S. Dobbins has well defined the Biblical idea of evangelism. "Evangelism is more than winning those without, it is also making the gospel known to and believed by, those within the church."

Therefore, let us put ourselves into all phases of our church life. Knowing that only as we completely observe do we truly become evangelized. Let us not faint in well doing.

DIAMOND HEROES MAKE NEWS AMONG BAPTISTS

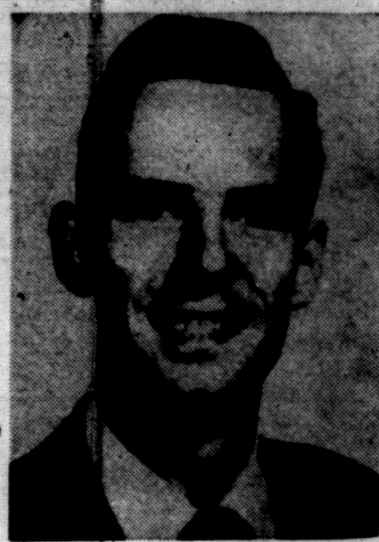
By The Baptist Press

Baseball figures made news among Southern Baptists. Al Worthington, who pitched for several major league teams, has been named interim director of a Baptist student center in Birmingham, Ala. The center serves Birmingham medical center.

Worthington is a student at Howard College, Baptist University in Birmingham.

In Roanoke Rapids, N. C., Second Baseman Bobby Richardson of the New York Yankees thrilled the local chapter of Royal Ambassadors. He told the boys' missionary group there he had many thrills in life but the greatest "was when I accepted Jesus Christ as my personal saviour and Lord."

Richardson was one of the Yankee heroes in the World Series games against the Pittsburgh Pirates. He hit a grand slam homer and batted in a record 12 runs in the seven games of the series.



Rev. George S. Kelly

NEW PASTOR AT LYMAN

Rev. George S. Kelly has recently been called as pastor of Lyman Church, Lyman, Rev. Kelly was born in Brooklyn, New York, but claims Bridgeport, Connecticut as his home.

He is a Korean veteran with 10 years continuous active duty (with the U. S. Navy from 1947-1957) and was discharged with the rating of YN1. He is a 1959 graduate of New Orleans Seminary, and a 1961 graduate of William Carey College in Hattiesburg. His former pastorate was director of the Unetia Street Mission supported by First Church, Hattiesburg, Dr. Clyde C. Bryan, pastor.

Rev. Kelly is married to the former Betty Jean Jones of Bluefield, W. Va., and the Kellys have two children, a daughter, Cheryl Dawn, age five, and a son Thomas Ray, age three.

"Love In Bloom" Horn Lake Theme

Horn Lake Church had a Sweetheart Banquet for its Intermediates and Young People. The theme was "Love In Bloom." Tommy Lane, Music Director of Bellevue Church, Memphis, brought special music and Ed McAttee, layman of the Bellevue Church, spoke.

Rev. B. F. McIlwain is pastor.



OPEN HOUSE FOR NEW PASTORIUM—Sunny Hill Church, Pike County Association, observed open house at the new pastorium located on Park Drive, Sunday afternoon, February 5, from 2 until 4. The pastorium is a three-bedroom, brick-veneer structure and cost approximately \$15,000.00. Members of the building committee were: Jess O. Hill, Chairman, Warren Williamson, Floyd Johnston, Mrs. Earl Johnson, and Mrs. Bobby Stevenson. Rev. Stanley B. Barnett is pastor of the Sunny Hill Church.—(Photo by Al Andrews)

East End Church, Columbus Completes Expansion Program

East End Church, (Lowndes County) Columbus, has completed the second expansion program in two and one-half years.

The church has just completed the second story of an educational building erected two and one-half years ago. The second story of the building provides for two Intermediate and two Junior Departments. There are four Assembly rooms, twenty-two classrooms and two restrooms on the floor. The building is completely air-conditioned.

The other educational building has been completely redecorated and re-arranged for Young People. The kitchen has been completely re-furnished and redecorated, with new cabinets, stove, water heater, and sinks.

A balcony has been built in the auditorium to provide for increased preaching attendance. New wall-to-wall carpet and new upholstered, cushioned pews have been installed in the auditorium. The choir has been enlarged to provide for fifty-eight members, and new choir robes have been purchased for them.

The church occupied for the first time the new facilities on Sunday, February 26, the sixth anniversary of the pastor, Rev. G. C. Sansing.

The cost of the expansion program was approximately \$50,000.00.

SATARTIA BREAKS GROUND

Satartia Church, Yazoo County, held the groundbreaking ceremony Monday, February 13, for their new church building.

The new building will be of colonial design, with white columns and stained glass windows.

Those serving on the building committee are: Mrs. Gus Hanks, Mrs. William Smith, Mrs. Ed Warnock, Mrs. E. L. Williams, Marion Kelly, S. V. Brock, and Donald Martin. Rev. Melvin Winters is the pastor. Henry Greel of Bentonla is the contractor.



James Lee Spencer

LICENSED AT POTTS CAMP

First Church, Potts Camp, Marshall Association, licensed James Lee Spencer to the gospel ministry on February 9.

The son of Mr. and Mrs. J. L. Spencer, Potts Camp, James Lee made the decision at Gloria Baptist Assembly, New Mexico, last summer to become a Navy Chaplain. A senior in the Potts Camp High School, he will enter Clarke College next fall.

Rev. Clint Taylor is pastor at Potts Camp.

Confederate Veteran's Widow Dies At Oakland

Mrs. Hattie Patterson, 88, one of Mississippi's surviving widows of Civil War veterans, died at the home of her daughter in Oakland, Miss. Feb. 14. A Baptist, Mrs. Patterson had been a church leader all her life, and her influence will be missed in the Oakland area.

"Miss Hattie" as she was affectionately known by all her friends, was the widow of Frank Patterson, member of the 1st Mississippi Cavalry Regiment, Company "D" under General Nathan Bedford Forrest. Mr. Patterson was captured by the Federal Troops at Selma, Ala. and honorably discharged from the Confederate Army at Columbus, Ga. in the spring of 1864.

Mrs. Patterson is survived by three daughters, four sons, sixteen grandchildren and nine great-grandchildren.

Mrs. Patterson was buried in the Oakland Cemetery, with Rev. J. Pannell and Dr. W. A. Willson, pastor of First, Oakland, officiating.

40-Voice Choir Sings At Magnolia St.

The highlight of Baptist College Day February 19, at Magnolia Street Church, Laurel, was a program of sacred music rendered by the Mississippi College Concert Choir under the direction of Dr. Jack Lyall, chairman of the music department.

The 40-voice choral group, composed of Mississippi College students, performed before the largest audience ever gathered in the church's auditorium.

Besides the choral numbers, the program included several vocal solos.

Rev. Damon V. Vaughn is pastor of the church; Evio C. de Oliveira is Minister of Music.

WMU WORKER IS ELECTED FOR PIONEER AREAS

ATLANTA — (BP) — A New Mexico WMU youth director has been employed to promote Woman's Missionary Union work in the pioneer areas of the Southern Baptist Convention.

She is Miss Bernice Elliott of Albuquerque, for 17 years youth director for Woman's Missionary Union of New Mexico.

The announcement was made jointly by Dr. Courts Redford of Atlanta, executive secretary of the denomination's Home Mission Board, and Miss Alma Hunt of Birmingham, executive secretary of the convention-wide Woman's Missionary Union.

Office in Birmingham
Miss Elliott will serve as a field worker of the Home Mission Board under the new Special Missions Ministries Department.



Miss Bernice Elliott

FANCHER ENDS SECOND YEAR AT FLORENCE

Rev. James Fancher recently celebrated his second anniversary as pastor of First Church, Florence.

During the past two years, there have been 27 professions of faith and 85 additions by letter at the church.

The Sunday school now has 12 departments, including Cradle Roll and Extension, and 34 classes.

During the past four months the church has received \$13,888.87 in offerings, or an \$888.00 per month increase (34 per cent increase) over a year ago. The church gives 22 per cent for missions — 20 per cent to the Cooperative Program and two per cent to Rankin County missions.

The church has three choirs and conducts a kindergarten. The pastorium kitchen has been redecorated, the educational building repainted, and other property improvements have been made. A new pastorium will be constructed some time this year.

Texas Pastors Taking Stand On Desegregation

By The Baptist Press

An impromptu motion by Houston pastors recently urging Baptist leaders to prayerfully consider desegregation of all Baptist schools has prompted similar resolutions by two other metropolitan pastors conferences and caused a minor split within the Houston group.

Two weeks after the first Houston action, the Lubbock Baptist Association's Executive Board passed a similar resolution.

At the same time a group of about 15 Houston pastors staged a walkout from their weekly meeting to form a separate pastors conference because of disagreement on the race question.

The split followed an unsuccessful attempt by opponents of desegregation, many of whom did not attend the original meeting, to rescind the earlier motion.

Presented As Smokescreen
An associational representative said, however, that he believed that the integration issue was just a smokescreen for something the separatists had wanted to do for a long time.

Ross Dillon, superintendent of Missions for the Union (Houston) Baptist Association, said that he did not believe the group would withdraw its co-operation with the Southern Baptist Convention or the Union Association.

Fellowship Changes Name to Parkway, Natchez

In action taken by the church membership Sunday morning, February 19, the name of Fellowship Church, Natchez, was changed to Parkway Church. This action was taken to give the church a name that is distinctive and will ultimately locate the church within the city, inasmuch as the Milrose Parkway is designed to extend out to, beyond, and alongside the future auditorium of the church.

The church, located at 117 Seargent Prentiss Drive, although only eight years old, has a membership in excess of five hundred. The church is making final preparation for its third enlargement program which will bring the capacity of its educational facilities to an attendance of 800. Future plans call for the erection of an auditorium of contemporary design that will adequately care for the ministry of the church.

A \$150,000 bond issue will be floated by the church during the period March 13-25 to facilitate its building program. Rev. Fred E. Robertson is pastor.

Baltimore — (BP) — J. N. Evans, Jr., pastor of Augusta Road Baptist Church, Greenville, S. C., has been elected Secretary of Missions and Stewardship for Maryland Baptists.

Mission Hill Plans Homecoming On Easter Sunday

Mission Hill Church, Lincoln County, will observe Homecoming Day on Easter Sunday, April 2.

"Our one desire is to put Mr. Rabbit out and put Christ in His proper place in the Easter service," states Rev. W. E. Derrick, pastor.

The church is planning a special program for the Homecoming Day. Lunch will be served in the recreation building.

Colorado May Have New Office Site

DENVER — (BP) — Subject to financial arrangements, the Board of Colorado Baptist General Convention has selected a new building site for the State Convention offices here.

The office building would go up on a 1.7-acre tract in a shopping center. Price of the building site is \$125,000.

The Convention plans to construct a building several stories tall. The convention staff will occupy one floor; other floors will be offered for lease.

Grenada-Yalobusha Pastors Organize New Conference

R. B. Patterson, Sr., area missionary, north Mississippi, and pastors from Grenada and Yalobusha Counties met at Coffeeville Church on a recent date to organize the Grenada-Yalobusha Baptist Pastors' Conference.

Rev. Versie Johnson, pastor of Camp Ground Church, was elected President; Dr. John Landrum, First Church, Grenada, Vice-president and Chairman of the Program Committee; Dr. W. A. Willson, Moderator of the Yalobusha Association and pastor of Oakland Church, was elected as Secretary-treasurer. It was decided to meet on the Wednesday after the third Sunday of each month at 10 A. M. at the Coffeeville Church.

Others present and participating in the organization were: Rev. Dale Wilson, Tillatoba; Rev. W. C. Howard, First Church, Water Valley; Rev. A. M. Tutor, Bethel Church, Yalobusha County; Rev. G. B. Basden, Coffeeville Church; Rev. James C. Carr, O'Fualala Church; Rev. S. C. Mullins, Pleasant Grove; Rev. Bobby Shands, Moderator of the Grenada Association and pastor of Hardy Church; Rev. Lynton Cooper, Gore Springs; and Rev. George Nichols, Emmanuel Church, Grenada.



Rev. Brooks H. Wester

Leads MC Spiritual Emphasis Week

Rev. Brooks H. Wester of Houston, Texas, will be the featured speaker during Spiritual Emphasis Week at Mississippi College March 6-10.

Cady E. Byrne, BSU Director, said that Rev. Wester's lecture topics will center around the theme "What Am I Doing Here?"

A former pastor of the First Church of Brookhaven, Mr. Wester has served as pastor of the Park Place Baptist Church in Houston for the past four years.

BSU Directors Summer Meet

NASHVILLE, Tenn. — (BSB) — The annual summer Baptist Student Union, Director Workshop has been set for July 25-28 in Nashville this year.

Program personalities will be Dr. W. L. Howse, Director of the Education Division of the Baptist Sunday School Board; William E. Hull, Assistant Professor of New Testament Interpretation, Southern Seminary, Louisville, Ky.; and H. Lawrence Wilsey, Christian Management Consultant of Chicago.

Objectives of the meeting are a consideration of the present and future aims of BSU and what is being done to reach them, and a sharing of worship study, fellowship, and technique experiences.



Swafford



Russum

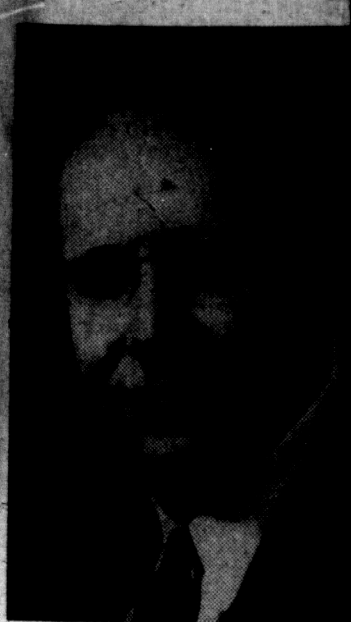
Surrender To Gospel Ministry

Don Swafford surrendered to the gospel ministry, at Flowood Church on February 5. The son of Mr. and Mrs. Donald J. Swafford, Hobbs, New Mexico, he is a student at Hinds Junior College.

Willie Dural "Buck" Russum surrendered to the gospel ministry at Flowood Church on Sunday, February 12. The son of Mr. and Mrs. W. W. Russum of Pearl, he is also a student at Hinds Junior College. Rev. B. H. Benton is pastor at Flowood.

NEW ORLEANS, La. — A Los Angeles surgeon, Dr. Herbert Anderson, Jr., will deliver a series of lectures March 1-3 at New Orleans Seminary. Dr. Anderson will deliver the Thompson lectures on the general subject, "The Preacher From the Layman's Viewpoint." The lectures were established in 1926 through a gift by James A. Tharp of New Orleans, who delivered the first series in 1926.

WMU In Tur



DR. JOSEF NORDENHAUS



MRS. R. L. MATHIS



DR. SAM RANKIN



MISS MERCY JEYARAJA RAO

Race Is Missions, S

NASHVILLE — (BP) — Southern Baptists were reminded here again their foreign missionaries "do face the race problem."

Dr. Frank K. Means, Richmond, area secretary for Latin America for the Convention's Foreign Mission Board, said missionaries feel the race problem in America is a "serious deterrent" to Christian witness overseas.

"Sometimes it creates a gut

GIVING FOR RELIGION IN NEW HIGH

NEW YORK (RNS) — Total religious giving in 1960 for all faiths reached an estimated \$4.18 billion — compared \$3.4 billion the previous year — the American Association of Fund Raising Councils announced here.